

B1 (Official Form 1)(04/13)

United States Bankruptcy Court Chapter 13 Plan				Voluntary Petition	
Name of Debtor (if individual, enter Last, First, Middle): <b>Diagnostics Research Corporation</b>			Name of Joint Debtor (Spouse) (Last, First, Middle):		
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):			All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):		
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>90-0651308</b>			Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)		
Street Address of Debtor (No. and Street, City, and State): <b>4001 S. Decatur Blvd., Ste. 37-369 Las Vegas, NV</b> <div style="text-align: right;">ZIP Code <b>89103</b></div>			Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right;">ZIP Code</div>		
County of Residence or of the Principal Place of Business: <b>Clark</b>			County of Residence or of the Principal Place of Business:		
Mailing Address of Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>			Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>		
Location of Principal Assets of Business Debtor (if different from street address above):					
<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding	
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:		<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.	
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.			<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 ( <i>amount subject to adjustment on 4/01/16 and every three years thereafter</i> ). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).		
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.				THIS SPACE IS FOR COURT USE ONLY	
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000					
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input checked="" type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Diagnostics Research Corporation</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  <div style="text-align: center;">           _____            (Name of landlord that obtained judgment)         </div>  <div style="text-align: center;">           _____            (Address of landlord)         </div>			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Diagnostics Research Corporation****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X /s/ Samuel A. Schwartz. Esq.** \_\_\_\_\_  
Signature of Attorney for Debtor(s)

**Samuel A. Schwartz. Esq. 10985** \_\_\_\_\_  
Printed Name of Attorney for Debtor(s)

**The Schwartz Law Firm, Inc.** \_\_\_\_\_  
Firm Name

**6623 Las Vegas Blvd. South, Suite 300**  
**Las Vegas, NV 89119**

\_\_\_\_\_  
Address

**Email: sam@schwartzlawyers.com**  
**(702) 385-5544 Fax: (702) 385-2741** \_\_\_\_\_  
Telephone Number

**July 31, 2014** \_\_\_\_\_  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ W. Stanton Sutton** \_\_\_\_\_  
Signature of Authorized Individual

**W. Stanton Sutton** \_\_\_\_\_  
Printed Name of Authorized Individual

**President** \_\_\_\_\_  
Title of Authorized Individual

**July 31, 2014** \_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**ACTION BY WRITTEN CONSENT OF THE DIRECTOR OF  
DIAGNOSTICS RESEARCH CORPORATION**

The undersigned, constituting the Director of Diagnostics Research Corporation, a Nevada corporation (the "**Company**"), hereby consents to and takes the following action:

RESOLVED, that the Director of the Company hereby authorizes, directs and empowers W. Stanton Sutton, as President, to act for and on behalf of the Company, to execute and deliver all documents necessary or appropriate, and to take all such other actions deemed necessary or appropriate to effectuate the Chapter 11 Bankruptcy filing of the Company; and


IT IS HEREBY FURTHER RESOLVED that W. Stanton Sutton is authorized and directed to take such further actions as may be necessary or appropriate to carry out the resolutions and directives identified here, including the retention of The Schwartz Law Firm, Inc., as the Company's bankruptcy counsel; and

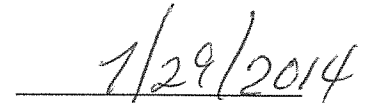
IT IS HEREBY FURTHER RESOLVED that any and all actions previously done by W. Stanton Sutton in connection with the subject matter of these resolutions are hereby approved, ratified and confirmed in all respects.

IN WITNESS WHEREOF, the Director of Diagnostics Research Corporation does hereby execute this Action by Written Consent as of the date indicated below.

**W. STANTON SUTTON**

By:

  
W. Stanton Sutton, Director

  
DATE

B4 (Official Form 4) (12/07)

# United States Bankruptcy Court

## Chapter 13 Plan

In re **Diagnostics Research Corporation**

Debtor(s)

Case No.

Chapter

**11**

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
Blue West Medical Attn: Wil Wengert 701 S. Olive Ave., #611 West Palm Beach, FL 33401	Blue West Medical Attn: Wil Wengert 701 S. Olive Ave., #611 West Palm Beach, FL 33401	Commission		4,573.80
Carolina Pine Medical Solutions Attn: Kathy Stanczak 1960 NC Hwy 222 W Fremont, NC 27830	Carolina Pine Medical Solutions Attn: Kathy Stanczak 1960 NC Hwy 222 W Fremont, NC 27830	Commission		4,132.80
Effortless Office Enterprises, LLC c/o BFC P.O. Box 370205 Las Vegas, NV 89137	Effortless Office Enterprises, LLC c/o BFC P.O. Box 370205 Las Vegas, NV 89137	IP support/maintenance		6,245.21
Greenberg Traurig, LLP 3773 Howard Hughes Pkwy, Ste. 500 Las Vegas, NV 89169	Greenberg Traurig, LLP 3773 Howard Hughes Pkwy, Ste. 500 Las Vegas, NV 89169	Legal Service Fees - Dispute?	Disputed	16,424.40
Inspired MD, LLC Attn: AJ Rastogi 2711 Centerville Rd., Ste. 400 Wilmington, DE 19808	Inspired MD, LLC Attn: AJ Rastogi 2711 Centerville Rd., Ste. 400 Wilmington, DE 19808	Commissions		3,729.60
IPFS Corporation 1055 Broadway, 11th Floor Kansas City, MO 64105	IPFS Corporation 1055 Broadway, 11th Floor Kansas City, MO 64105	Financing for D&O insurance policy		4,817.28
Jennifer Ashley P.O. Box 283 Sellersburg, IN 47172	Jennifer Ashley P.O. Box 283 Sellersburg, IN 47172	Commission		3,889.20
Kenneth P. Roberts, Esq. 6355 Topanga Canyon Blvd., Ste. 403 Woodland Hills, CA 91367	Kenneth P. Roberts, Esq. 6355 Topanga Canyon Blvd., Ste. 403 Woodland Hills, CA 91367	Legal Service Fees		5,000.00
KLJ Group Attn: Kevin Panus 6127 Piping Rock Houston, TX 77057	KLJ Group Attn: Kevin Panus 6127 Piping Rock Houston, TX 77057	Commission		2,608.20

B4 (Official Form 4) (12/07) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Lewis and Roca, LLP</b> 3993 Howard Hughes Pkwy #600 Las Vegas, NV 89169	<b>Lewis and Roca, LLP</b> 3993 Howard Hughes Pkwy #600 Las Vegas, NV 89169	<b>Legal Service Fees - Dispute?</b>		<b>48,928.91</b>
<b>Lisa L. DuPere</b> 10243 Largo Sassetta Court Las Vegas, NV 89135	<b>Lisa L. DuPere</b> 10243 Largo Sassetta Court Las Vegas, NV 89135	<b>Wages</b>		<b>27,859.40</b>
<b>Mark Philips</b> 814 Cordova Drive Orlando, FL 32804	<b>Mark Philips</b> 814 Cordova Drive Orlando, FL 32804	<b>Commission</b>		<b>6,699.70</b>
<b>MS Crescent 3980 Hughes SPV, LLC</b> 3800 Howard Hughes Pkwy, Ste. 150 Attn: Property Manager Las Vegas, NV 89169	<b>MS Crescent 3980 Hughes SPV, LLC</b> 3800 Howard Hughes Pkwy, Ste. 150 Attn: Property Manager Las Vegas, NV 89169	<b>Commercial Lease</b>	<b>Disputed</b>	<b>297,966.84</b>
<b>MS Medical</b> Attn: Gary Straus 2212 Scarlet Rose Drive Las Vegas, NV 89134	<b>MS Medical</b> Attn: Gary Straus 2212 Scarlet Rose Drive Las Vegas, NV 89134	<b>Commission</b>		<b>26,955.60</b>
<b>New Wave Biosciences</b> Attn: Brad Cole 910 Belle Ave. #1148 Winter Springs, FL 32708	<b>New Wave Biosciences</b> Attn: Brad Cole 910 Belle Ave. #1148 Winter Springs, FL 32708	<b>Commission</b>		<b>7,416.22</b>
<b>Pisanelli Bice PLLC</b> 3883 Howard Hughes Pkwy, Ste. 800 Las Vegas, NV 89169	<b>Pisanelli Bice PLLC</b> 3883 Howard Hughes Pkwy, Ste. 800 Las Vegas, NV 89169	<b>Legal Service Fees</b>		<b>16,050.70</b>
<b>RBC Distribution Technologies</b> Attn: Riley Allen 429 S. Keller Road #300 Orlando, FL 32810	<b>RBC Distribution Technologies</b> Attn: Riley Allen 429 S. Keller Road #300 Orlando, FL 32810	<b>Commission</b>	<b>Contingent Unliquidated Disputed</b>	<b>66,021.36</b>
<b>Sands Surgical, LLC</b> Attn: Mike Sands 7614 Currin Drive Dallas, TX 75230	<b>Sands Surgical, LLC</b> Attn: Mike Sands 7614 Currin Drive Dallas, TX 75230	<b>Commission</b>		<b>2,847.60</b>
<b>Telepacific Communications</b> 3300 North Cimarron Road Las Vegas, NV 89129	<b>Telepacific Communications</b> 3300 North Cimarron Road Las Vegas, NV 89129	<b>Utility provider (telephone and internet)</b>		<b>5,530.13</b>
<b>Unlimited Technology Systems, LLC</b> 8044 Montgomery Road, Ste. 450 Cincinnati, OH 45236	<b>Unlimited Technology Systems, LLC</b> 8044 Montgomery Road, Ste. 450 Cincinnati, OH 45236	<b>Software Licensing Services</b>		<b>16,100.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re **Diagnostics Research Corporation**

Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **July 31, 2014**

Signature **/s/ W. Stanton Sutton**

**W. Stanton Sutton**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B 6 Summary (Official Form 6 - Summary) (12/13)

# United States Bankruptcy Court

## Chapter 13 Plan

In re **Diagnostics Research Corporation**,  
Debtor

Case No. \_\_\_\_\_

Chapter **11**

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>1</b>	<b>0.00</b>		
B - Personal Property	<b>Yes</b>	<b>3</b>	<b>58,263.84</b>		
C - Property Claimed as Exempt	<b>No</b>	<b>0</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>1</b>		<b>2,220,416.74</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>5</b>		<b>131,278.66</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>8</b>		<b>925,586.30</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>9</b>			
H - Codebtors	<b>Yes</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>No</b>	<b>0</b>			<b>N/A</b>
J - Current Expenditures of Individual Debtor(s)	<b>No</b>	<b>0</b>			<b>N/A</b>
Total Number of Sheets of ALL Schedules		<b>28</b>			
Total Assets			<b>58,263.84</b>		
Total Liabilities				<b>3,277,281.70</b>	



**United States Bankruptcy Court**  
**Chapter 13 Plan**

In re **Diagnostics Research Corporation**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **11**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- ☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 12)	
Average Expenses (from Schedule J, Line 22)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
--------------------------------------	---	------------------------------------	--	-------------------------

None

Sub-Total >	<b>0.00</b>	(Total of this page)
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Total >	<b>0.00</b>
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(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	<b>X</b>			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>U.S. Bank Checking Account number ending in 0887</b>	-	<b>6,042.32</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.		<b>MS Crescent 3980 Hughes SPV, LLC</b>	-	<b>16,092.00</b>
4. Household goods and furnishings, including audio, video, and computer equipment.	<b>X</b>			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.	<b>X</b>			
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		<b>Hartford Workers Compensation and Employers' Liability Policy Policy No. ending in 9942</b>	-	<b>0.00</b>
		<b>D&amp;O (Directors/Officers) policy</b>	-	<b>0.00</b>
10. Annuities. Itemize and name each issuer.	<b>X</b>			

Sub-Total > **22,134.32**  
(Total of this page)

2 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>Accounts Receivable as of 07/28/2014</b>	-	<b>24,774.00</b>
		<b>Accounts Receivable - Josh Ulrich</b>	-	<b>11,355.52</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			

Sub-Total > **36,129.52**  
(Total of this page)

Sheet 1 of 2 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.		<b>Intellectual Property - Patents/Trademark</b>	-	<b>Unknown</b>
23. Licenses, franchises, and other general intangibles. Give particulars.		<b>Nevada State Business License No.: NV20111055172</b>	-	<b>0.00</b>
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.		<b>Customer List</b>	-	<b>Unknown</b>
25. Automobiles, trucks, trailers, and other vehicles and accessories.	<b>X</b>			
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			

Sub-Total > **0.00**  
(Total of this page)

Total > **58,263.84**

(Report also on Summary of Schedules)

Sheet 2 of 2 continuation sheets attached  
to the Schedule of Personal Property

B6D (Official Form 6D) (12/07)

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D W I F E J O I N T C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No.			<b>Secured Business Loan</b>					
<b>Joe Harris</b> <b>6881 Loyola Drive</b> <b>Huntington Beach, CA 92647</b>		-						
			Value \$ <b>Unknown</b>				<b>75,000.00</b>	<b>Unknown</b>
Account No.			<b>2010-2013</b>					
<b>W. Stanton Sutton</b> <b>P.O. Box 7</b> <b>Homewood, CA 96141</b>		-	<b>Business Loan</b>  <b>Intellectual Property</b>					
			Value \$ <b>Unknown</b>				<b>2,145,416.74</b>	<b>Unknown</b>
Account No.								
			Value \$					
Account No.								
			Value \$					
Subtotal (Total of this page)							<b>2,220,416.74</b>	<b>0.00</b>
Total (Report on Summary of Schedules)							<b>2,220,416.74</b>	<b>0.00</b>

0 continuation sheets attached

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☒ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/13) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H U S B A N D  W I F E  J O I N T  C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.			<b>11/30/2012-06/30/2014</b>					
<b>Align Medical Systems</b> <b>Attn: Calvert Brown</b> <b>751 E. Southlake Blvd., #130</b> <b>Southlake, TX 76092</b>	-		<b>Commission</b>					<b>1,732.28</b>
							<b>1,864.58</b>	<b>132.30</b>
Account No.			<b>06/30/2014</b>					
<b>Allegiance Medical, LLC</b> <b>Attn: Kurtis Doerr</b> <b>27400 Crow Road</b> <b>Eugene, OR 97402</b>	-		<b>Commissions</b>					<b>0.00</b>
							<b>1,024.00</b>	<b>1,024.00</b>
Account No.			<b>02/28/2013-06/30/2014</b>					
<b>Blue West Medical</b> <b>Attn: Wil Wengert</b> <b>701 S. Olive Ave., #611</b> <b>West Palm Beach, FL 33401</b>	-		<b>Commission</b>					<b>3,024.00</b>
							<b>4,573.80</b>	<b>1,549.80</b>
Account No.			<b>04/30/2014-06/30/2014</b>					
<b>Bransen Medical Solutions</b> <b>Attn: Eric Hansen</b> <b>31741 Contijo Way</b> <b>Trabuco Canyon, CA 92679</b>	-		<b>Commissions</b>					<b>0.00</b>
							<b>1,149.00</b>	<b>1,149.00</b>
Account No.			<b>02/28/2013-06/30/2014</b>					
<b>Carolina Pine Medical Solutions</b> <b>Attn: Kathy Stanczak</b> <b>1960 NC Hwy 222 W</b> <b>Fremont, NC 27830</b>	-		<b>Commission</b>					<b>3,912.30</b>
							<b>4,132.80</b>	<b>220.50</b>
Subtotal								<b>8,668.58</b>
(Total of this page)							<b>12,744.18</b>	<b>4,075.60</b>

Sheet **1** of **4** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims



B6E (Official Form 6E) (4/13) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.			05/31/2014-06/30/2014					
Dismas Diagnostics Attn: Shirley Callejo 10 Via Tiberius Way Henderson, NV 89011		-	Commissions					0.00
							1,552.00	1,552.00
Account No.			05/31/14-06/30/14					
Henry Peer 2340 Hickory Hill Lane Highland, IL 62249		-	Commission					0.00
							699.30	699.30
Account No.			05/31/2014-06/30/2014					
Integrative Solutions, LLC Attn: Robert Rosenberg 1525 Mesa Verde East Dr., #201 Costa Mesa, CA 92626		-	Commissions					0.00
							352.00	352.00
Account No.			01/31/2013-06/30/2014					
Jennifer Ashley P.O. Box 283 Sellersburg, IN 47172		-	Commission					2,940.00
							3,889.20	949.20
Account No.			01/31/2013-06/30/2014					
KLJ Group Attn: Kevin Panus 6127 Piping Rock Houston, TX 77057		-	Commission					1,877.40
							2,608.20	730.80
Subtotal								4,817.40
(Total of this page)							9,100.70	4,283.30

Sheet 2 of 4 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
									AMOUNT ENTITLED TO PRIORITY
Account No.				11/30/2012-06/30/2014					
MS Medical Attn: Gary Straus 2212 Scarlet Rose Drive Las Vegas, NV 89134		-		Commission					21,268.80
								26,955.60	5,686.80
Account No.				02/28/2012-06/30/2014					
New Wave Biosciences Attn: Brad Cole 910 Belle Ave. #1148 Winter Springs, FL 32708		-		Commission					6,858.22
								7,416.22	558.00
Account No.				03/12/2012-06/30/2014					
RBC Distribution Technologies Attn: Riley Allen 429 S. Keller Road #300 Orlando, FL 32810		-		Commission	X	X	X		62,442.86
								66,021.36	3,578.50
Account No.				04/30/2014-06/30/2014					
Ronald Pringle 1280 Glenneyre Laguna Beach, CA 92651		-		Commissions					0.00
								13.00	13.00
Account No.				01/31/2013-03/31/2014					
Samia Solutions, LLC Attn: Michael Roub 6303 Owensmouth Ave., 10th Floor Woodland Hills, CA 91367		-		Commission					1,100.40
								1,117.20	16.80
Subtotal									91,670.28
(Total of this page)								101,523.38	9,853.10

Sheet **3** of **4** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Wages, salaries, and commissions**

## TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D W I F E J O I N T O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.			02/28/2013-06/30/2014					
Sands Surgical, LLC Attn: Mike Sands 7614 Currin Drive Dallas, TX 75230		-	Commission					2,608.20
							2,847.60	239.40
Account No.			02/28/2013-06/30/2014					
Star Medical Alliance Attn: Robert Kevakian 23679 Calabasas Rd., #613 Calabasas, CA 91302		-	Commission					1,562.40
							2,484.00	921.60
Account No.			01/31/2013-05/31/2014					
Virtual Physicians Network Attn: George England 1030 N. Orange Ave., #300 Orlando, FL 32801		-	Commission					2,318.40
							2,578.80	260.40
Account No.								
Account No.								
Subtotal								6,489.00
(Total of this page)							7,910.40	1,421.40
Total								111,645.26
(Report on Summary of Schedules)							131,278.66	19,633.40

Sheet **4** of **4** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6F (Official Form 6F) (12/07)

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.		<b>Vendor</b>				
<b>Acteion</b> <b>6008 Royal Oak Drive</b> <b>Arlington, TX 76016</b>	-					<b>0.00</b>
Account No. <b>xx5953</b>		<b>Payroll Services - take out?</b>				
<b>ADP - Automatic Data Processing, Inc.</b> <b>(Major Accounts)</b> <b>1 ADP Boulevard</b> <b>Roseland, NJ 07068</b>	-					<b>0.00</b>
Account No.		<b>Workers Comp Insurance Agent - take out?</b>				
<b>ADP Insurance Agency</b> <b>P.O. Box 33015</b> <b>San Antonio, TX 78265</b>	-					<b>0.00</b>
Account No.		<b>Dental Insurance</b>				
<b>Ameritas Group</b> <b>P.O. Box 30284</b> <b>Tampa, FL 33630-3284</b>	-					<b>1,000.00</b>
Subtotal (Total of this page)						<b>1,000.00</b>

7 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.  <b>BDM Medical, LLC</b> <b>Attn: Michael Miller</b> <b>31741 Contijo Way</b> <b>Coto De Caza, CA 92679</b>	-	<b>04/30/2013-09/30/2013</b> <b>Commission</b>				<b>478.80</b>
Account No.  <b>Bryce DuPere</b> <b>10243 Largo Sassetta Court</b> <b>Las Vegas, NV 89135</b>	-	<b>08/31/2012-04/15/2013</b> <b>Wages</b>				<b>64,578.00</b>
Account No.  <b>Cera Consulting</b> <b>Attn: Chris Cera</b> <b>10 Kincaid Road</b> <b>Boonton, NJ 07005</b>	-	<b>04/30/2013-12/31/2013</b> <b>Commission</b>				<b>170.10</b>
Account No.  <b>CL Printing &amp; Copy Center</b> <b>1210 SW Highland Avenue</b> <b>Redmond, OR 97756</b>	-	<b>Vendor</b>				<b>0.00</b>
Account No. <b>xxxxxxx #xxx-xxxxx-xxM0G2</b>  <b>Data Resolution</b> <b>29222 Rancho Viejo Rd., Suite 103</b> <b>San Juan Capistrano, CA 92675</b>	-	<b>2013</b> <b>Computer Hosting Cloud Services</b>				<b>1,150.00</b>
Sheet no. <u>1</u> of <u>7</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>66,376.90</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
<b>Effortless Office Enterprises, LLC</b> <b>c/o BFC</b> <b>P.O. Box 370205</b> <b>Las Vegas, NV 89137</b>	-	<b>IP support/maintanence</b>				<b>6,245.21</b>
Account No.						
<b>Four Points Medical</b> <b>Attn: Darin Cecil</b> <b>7078 Lake Run Drive</b> <b>Birmingham, AL 35242</b>	-	<b>12/31/2012-03/31/2013</b> <b>Commission</b>				<b>1,467.90</b>
Account No. <b>xx1353</b>						
<b>Greenberg Traurig, LLP</b> <b>3773 Howard Hughes Pkwy, Ste. 500</b> <b>Las Vegas, NV 89169</b>	-	<b>2011-2012</b> <b>Legal Service Fees - Dispute?</b>			<b>X</b>	<b>16,424.40</b>
Account No.						
<b>Healthplan Services, Inc.</b> <b>P.O. Box 864793</b> <b>Orlando, FL 32886-4793</b>	-	<b>Vendor</b>				<b>0.00</b>
Account No.						
<b>Inspired MD, LLC</b> <b>Attn: AJ Rastogi</b> <b>2711 Centerville Rd., Ste. 400</b> <b>Wilmington, DE 19808</b>	-	<b>10/31/2012-05/31/2013</b> <b>Commissions</b>				<b>3,729.60</b>
Sheet no. <u>2</u> of <u>7</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>27,867.11</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>11/30/2014 Commission</b>				
<b>Integrity Medical Sales Attn: Heather Goldin 6934 74th St., Circle E Bradenton, FL 34203</b>	-					<b>6.30</b>
Account No. <b>xxx-xx4628</b>		<b>Financing for D&amp;O insurance policy</b>				
<b>IPFS Corporation 1055 Broadway, 11th Floor Kansas City, MO 64105</b>	-					<b>4,817.28</b>
Account No.		<b>Reimbursement Consulting Services</b>				
<b>Janice Palmer, Palamino Group 25248 Lincoln Drive NE Isanti, MN 55040</b>	-					<b>0.00</b>
Account No.		<b>05/31/2011-04/15/2013 Wages</b>				
<b>Jeffrey Carlson 1493 Valecroft Avenue Westlake Village, CA 91361</b>	-					<b>243,640.00</b>
Account No.		<b>2012-2013 Business Loan</b>				
<b>Jeffrey Swanson 284 SW Wyatt Street Dallas, OR 97338</b>	-					<b>74,259.00</b>
Sheet no. <u>3</u> of <u>7</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>322,722.58</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>04/30/2012-04/15/2013</b>				
<b>Jeffrey Swanson</b> <b>284 SW Wyatt Street</b> <b>Dallas, OR 97338</b>	-	<b>Wages</b>				<b>83,124.93</b>
Account No.		<b>2013</b>				
<b>Kenneth P. Roberts, Esq.</b> <b>6355 Topanga Canyon Blvd., Ste. 403</b> <b>Woodland Hills, CA 91367</b>	X -	<b>Legal Service Fees</b>				<b>5,000.00</b>
Account No. <b>xxx2235</b>		<b>2011</b>				
<b>Ladco Leasing</b> <b>7300 Chapman Highway</b> <b>Knoxville, TN 37920</b>	-	<b>Merchant Services Virtual Terminal</b>				<b>0.00</b>
Account No. <b>xxxxx-x0001</b>		<b>2011-2012</b>				
<b>Lewis and Roca, LLP</b> <b>3993 Howard Hughes Pkwy #600</b> <b>Las Vegas, NV 89169</b>	-	<b>Legal Service Fees - Dispute?</b>				<b>48,928.91</b>
Account No.		<b>01/15/2013-04/15/2013</b>				
<b>Lisa L. DuPere</b> <b>10243 Largo Sassetta Court</b> <b>Las Vegas, NV 89135</b>	-	<b>Wages</b>				<b>27,859.40</b>
Sheet no. <u>4</u> of <u>7</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>164,913.24</b>



Case No. \_\_\_\_\_

(Continuation Sheet)

### Best Case Bankruptcy

B6F (Official Form 6F) (12/07) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
<b>Orgill/Singer &amp; Associates</b> <b>8360 W. Sahara Ave., Ste. 110</b> <b>Las Vegas, NV 89117</b>	-	<b>Business Insurance Broker</b>				<b>0.00</b>
Account No. <b>xxxx1-001</b>						
<b>Pisanelli Bice PLLC</b> <b>3883 Howard Hughes Pkwy, Ste. 800</b> <b>Las Vegas, NV 89169</b>	X -	<b>2012-2013</b> <b>Legal Service Fees</b>				<b>16,050.70</b>
Account No.						
<b>Salesforce.com, Inc.</b> <b>P.O. Box 203141</b> <b>Dallas, TX 75320-3141</b>	-	<b>Vendor</b>				<b>0.00</b>
Account No.						
<b>Serl Keefer Welter CPA</b> <b>6960 Smoke Ranch Road, Ste. 190</b> <b>Las Vegas, NV 89128</b>	-	<b>CPA fees</b>				<b>0.00</b>
Account No. <b>xx3148</b>						
<b>Telepacific Communications</b> <b>3300 North Cimarron Road</b> <b>Las Vegas, NV 89129</b>	-	<b>2013</b> <b>Utility provider (telephone and internet)</b>				<b>5,530.13</b>
Sheet no. <u>6</u> of <u>7</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>21,580.83</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.		<b>Vendor</b>				
<b>Think Sunshine, LLC</b> <b>9030 West Sahara Ave., Ste. 694</b> <b>Las Vegas, NV 89117</b>	-					<b>0.00</b>
Account No.		<b>05/31/2013</b> <b>Commission</b>				
<b>Two Circles Medical</b> <b>Attn: Danny Chrenko</b> <b>477 Green Valley Drive</b> <b>Greenwood, IN 46142</b>	-					<b>12.60</b>
Account No. <b>DGRC</b>		<b>2011</b> <b>Software Licensing Services</b>				
<b>Unlimited Technology Systems, LLC</b> <b>8044 Montgomery Road, Ste. 450</b> <b>Cincinnati, OH 45236</b>	-					<b>16,100.00</b>
Account No.						
Account No.						
Sheet no. <u>7</u> of <u>7</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page)
						<b>16,112.60</b>
						<b>Total</b> (Report on Summary of Schedules)
						<b>925,586.30</b>

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>ADP - Automatic Data Processing, Inc.</b> <b>(Major Accounts)</b> <b>1 ADP Boulevard</b> <b>Roseland, NJ 07068</b>	<b>Payroll Services Agreement</b>
<b>Advanced Marketing Research</b> <b>Attn: Phillip Bell</b> <b>530 South Dixie Highway West</b> <b>Pompano Beach, FL 33060</b>	<b>Master Distributor Agreement</b>
<b>Aetna</b> <b>P.O. Box 91507</b> <b>Arlington, TX 76015</b>	<b>Contract for Group Health Insurance</b>
<b>Align Medical Systems</b> <b>Attn: Calvert Brown</b> <b>751 E. Southlake Blvd., #130</b> <b>Southlake, TX 76092</b>	<b>Master Distributor Agreement</b>
<b>Allegiance Medical, LLC</b> <b>Attn: Kurtis Doerr</b> <b>27400 Crow Road</b> <b>Eugene, OR 97402</b>	<b>Master Distributor Agreement</b>
<b>Aloha Diagnostics</b> <b>Attn: Kendra Epstein</b> <b>2835E Kolowalo Street</b> <b>Honolulu, HI 96822</b>	<b>Master Distributer Agreement</b>
<b>American Medical Device</b> <b>Attn: Burt Kieper</b> <b>136 Brent Allen Drive</b> <b>Wadsworth, OH 44281</b>	<b>Master Distributor Agreement</b>
<b>Ameritas Group</b> <b>P.O. Box 30284</b> <b>Tampa, FL 33630-3284</b>	<b>Group dental &amp; vision insurance</b>
<b>Ascendary Medical, LLC</b> <b>Attn: Nick Schwarzrock</b> <b>3109 West 50th St. #337</b> <b>Minneapolis, MN 55410</b>	<b>Master Distributor Agreement</b>
<b>AT&amp;T</b> <b>P.O. Box 537104</b> <b>Atlanta, GA 30353</b>	<b>Utilities services contract</b>

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>BDM Medical, LLC Attn: Michael Miller 31741 Contijo Way Coto De Caza, CA 92679</b>	<b>Master Distributor Agreement</b>
<b>Benefit Alternative, Inc. Attn: Cathy Keil 3240 Levis Commons Blvd. Perrysburg, OH 43551</b>	<b>Master Distributor Agreement</b>
<b>Biocell Spine Attn: Nick Ansari 4801 Saxon Drive, A-303 New Smyrna Beach, FL 32169</b>	<b>Master Distributor Agreement</b>
<b>BioTraits Attn: Peter Wengert 3267 Progress Drive Orlando, FL 32826</b>	<b>Master Distributor Agreement</b>
<b>Blue Edge Attn: Heather Goldin 550 E. Charleston, Ste. C Las Vegas, NV 89104</b>	<b>Master Distributor Agreement</b>
<b>Blue West Medical Attn: Wil Wengert 701 S. Olive Ave., #611 West Palm Beach, FL 33401</b>	<b>Master Distributor Agreement</b>
<b>Bransen Medical Solutions Attn: Eric Hansen 31741 Contijo Way Trabuco Canyon, CA 92679</b>	<b>Master Distributor Agreement</b>
<b>Carolina Pine Medical Solutions Attn: Kathy Stanczak 1960 NC Hwy 222 W Fremont, NC 27830</b>	<b>Master Distributor Agreement</b>
<b>Cera Consulting Attn: Chris Cera 10 Kincaid Road Boonton, NJ 07005</b>	<b>Master Distributor Agreement</b>
<b>Chiron BioMed, LLC Attn: Jeff Colley 119 Case Street Canton, CT 06019</b>	<b>Master Distributor Agreement</b>
<b>Colonial Life P.O. Box 1365 Columbia, SC 29202-1365</b>	<b>Group Supplemental Insurance</b>

Sheet 1 of 8 continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

In re Diagnostics Research Corporation

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Consolidated Health Network, Inc.</b> <b>Attn: Dan Warner</b> <b>21012 Business Center Dr., Ste. 180G</b> <b>Irvine, CA 92612</b>	<b>Master Distributor Agreement</b>
<b>CoreMD</b> <b>Attn: Tim Lazenby</b> <b>2509 E 21st</b> <b>Tulsa, OK 74114</b>	<b>Master Distributor Agreement</b>
<b>Data Resolution</b> <b>29222 Rancho Viejo Rd., Suite 103</b> <b>San Juan Capistrano, CA 92675</b>	<b>Dymanics Cloud Services/Web Hosting Agreement</b>
<b>Devlyn Enterprises</b> <b>Attn: Tracy Pugh</b> <b>5347 Indigo Crossing, Dr.</b> <b>Rockledge, FL 32955</b>	<b>Master Distributor Agreement</b>
<b>DIAMED, LLC</b> <b>4533 Petaluma Ave</b> <b>Lakewood, CA 90713</b>	<b>Master Distributor Agreement</b>
<b>Dismas Diagnostics</b> <b>Attn: Shirley Callejo</b> <b>10 Via Tiberius Way</b> <b>Henderson, NV 89011</b>	<b>Master Distributor Agreement</b>
<b>Effortless Office Enterprises, LLC</b> <b>c/o BFC</b> <b>P.O. Box 370205</b> <b>Las Vegas, NV 89137</b>	<b>Web Hosting Services Agreement and Virtual Office Hosting</b>
<b>ELN Consulting Solutions, LLC</b> <b>Attn: Erin Neary</b> <b>313 Park Place Drive</b> <b>Cherry Hill, NJ 08002</b>	<b>Master Distributor Agreement</b>
<b>FOCRS</b> <b>Attn: Rick Stewart</b> <b>2284 Lasater Blvd.</b> <b>Eugene, OR 97405</b>	<b>Master Distributor Agreement</b>
<b>Four Points Medical</b> <b>Attn: Darin Cecil</b> <b>7078 Lake Run Drive</b> <b>Birmingham, AL 35242</b>	<b>Master Distributor Agreement</b>
<b>Funding Surge, LLC</b> <b>Attn: Christopher Russo</b> <b>2711 Centerville Road</b> <b>Wilmington, DE 19808</b>	<b>Professional Services Agreement</b>

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Gaffney Funding, LLC</b> 426 Dowlin Forge Road Exton, PA 19341	<b>Broker Service Agreement</b>
<b>Gio Sales</b> Attn: John Mastropierro 432 Ocean Blvd., Unit 116 Long Branch, NJ 07740	<b>Master Distributor Agreement</b>
<b>Global Medical Distribution</b> Attn: Scott Raybuck 451 Wakefield Run Hinckley, OH 44233	<b>Master Distributor Agreement</b>
<b>GoToWebinar</b> Citrix Online 7414 Hollister Avenue Goleta, CA 93117	<b>Month-to-Month Contract for Webinar Services</b>
<b>Greater Software, Inc. DBA Patient Point</b> Attn: Raj Toleti 4705 Apopka Vineland, Ste. 106 Orlando, FL 32819	<b>Master Distributor Agreement</b>
<b>Greenberg Traurig, LLP</b> 3773 Howard Hughes Pkwy, Ste. 500 Las Vegas, NV 89169	<b>Retainer for Legal Services</b>
<b>Hampton Green, Inc.</b> 14475 S. 94th Ave Orland Park, IL 60462	<b>Direct Placement Service Agreement and Distributor Referral Service Agreement</b>
<b>Hankin Patent Law, APC</b> 12400 Wilshire Blvd., Ste. 1265 Los Angeles, CA 90025	<b>Retainer for Legal Services</b>
<b>Henry Peer</b> 2340 Hickory Hill Lane Highland, IL 62249	<b>Master Distributor Agreement</b>
<b>Hogan's Dream, LLC</b> Attn: Heathe Pom-Arleau 3725 S. Upper Fork Place Boise, ID 83709	<b>Master Distributor Agreement</b>
<b>ICP Distributors</b> Attn: Marc Whitehead 7213 Wareham Drive Tampa, FL 33647	<b>Master Distributor Agreement</b>

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Ideal Medical Solutions Attn: Randy Cochran 3075 Francis Road Milton, GA 30004</b>	<b>Master Distributor Agreement</b>
<b>Inspired MD, LLC Attn: AJ Rastogi 2711 Centerville Rd., Ste. 400 Wilmington, DE 19808</b>	<b>Master Distributor Agreement</b>
<b>Integrative Solutions, LLC Attn: Robert Rosenberg 1525 Mesa Verde East Dr., #201 Costa Mesa, CA 92626</b>	<b>Master Distributor Agreement</b>
<b>Integrity Medical Sales Attn: Heather Goldin 6934 74th St., Circle E Bradenton, FL 34203</b>	<b>Master Distributor Agreement</b>
<b>IPFS Corporation 1055 Broadway, 11th Floor Kansas City, MO 64105</b>	<b>Financing Agreement for D&amp;O Insurance</b>
<b>Jennifer Ashley P.O. Box 283 Sellersburg, IN 47172</b>	<b>Independent Contractor Agreement/Master Distributor Agreement</b>
<b>Joe Harris 6881 Loyola Drive Huntington Beach, CA 92647</b>	<b>Secured Loan Agreement and Security Agreement</b>
<b>Joshua Ulrich 1436 Eastwind Circle Westlake Village, CA 91361</b>	<b>Master Distributor Agreement</b>
<b>Jump Start Med Attn: Nick Fravala 816 Saratogo Avenue San Jose, CA 95129</b>	<b>Master Distributor Agreement</b>
<b>Kelly Oneill 5220 Melvin Avenue Tarzana, CA 91356</b>	<b>Master Distributor Agreement</b>
<b>KLJ Group Attn: Kevin Panus 6127 Piping Rock Houston, TX 77057</b>	<b>Master Distributor Agreement</b>
<b>Ladco Leasing 7300 Chapman Highway Knoxville, TN 37920</b>	<b>Merchant Services Virtual Terminal Contract</b>

Sheet 4 of 8 continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases



In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Lewis and Roca, LLP</b> 3993 Howard Hughes Pkwy #600 Las Vegas, NV 89169	<b>Retainer for Legal Services</b>
<b>Mark Philips</b> 814 Cordova Drive Orlando, FL 32804	<b>Independent Representation Agreement/Master Distributor Agreement</b>
<b>MS Crescent 3980 Hughes SPV, LLC</b> 3800 Howard Hughes Pkwy, Ste. 150 Attn: Property Manager Las Vegas, NV 89169	<b>Lease for commercial office space located at 3980 Howard Hughes Parkway, Las Vegas, NV 89169. (Will reject)</b>
<b>MS Medical</b> Attn: Gary Straus 2212 Scarlet Rose Drive Las Vegas, NV 89134	<b>Master Distributor Agreement</b>
<b>MS2 Medical, LLC</b> Attn: Terry Sisco 3732 Mt. Diablo Blvd., Ste. 158 Lafayette, CA 94549	<b>Master Distributor Agreement</b>
<b>Nardella Distribution, LLC</b> Attn: Marc Nardella 11024 N. Skiles Avenue Kansas City, MO 64157	<b>Master Distributor Agreement</b>
<b>New Wave Biosciences</b> Attn: Brad Cole 910 Belle Ave. #1148 Winter Springs, FL 32708	<b>Master Distributor Agreement</b>
<b>NexTec</b> 100 West Harrison Street, Ste. 460 Seattle, WA 98119	<b>Contract for Accounting Software Support</b>
<b>Oaktree Services</b> Attn: Janet Murphy Romada Srive #230 Paso Robles, CA 93446	<b>Master Distributor Agreement</b>
<b>Office Smith</b> Attn: Michael Arst 1402 Vino Blanc Ct. Southlake, TX 76092	<b>Master Distributor Agreement</b>
<b>Oplink, Inc.</b> 300 W. 8th Street, #419 Vancouver, WA 98660	<b>Medical Billing Consultant Agreement</b>

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Partner Medical Solutions, LLC</b> Attn: Paul Garcia 18101 Von Karman #330 Irvine, CA 92612	<b>Master Distributor Agreement</b>
<b>Pisanelli Bice PLLC</b> 3883 Howard Hughes Pkwy, Ste. 800 Las Vegas, NV 89169	<b>Legal Services Agreement/Retainer</b>
<b>Preferred Screening, LLC</b> Attn: Jeffrey Wasserman 9201 N. Central Expressway Dallas, TX 75231	<b>Master Distributor Agreement</b>
<b>President's Club</b> Attn: Ken Corrado 31 Indian Run Way Las Vegas, NV 89148	<b>Master Distributor Agreement</b>
<b>Protocol Medical Dist., LLC</b> Attn: Craig Barney 534 Taylor Point Bulverde, TX 78163	<b>Master Distributor Agreement</b>
<b>Public Storage</b> #23112 3550 Arville Street Las Vegas, NV 89103	<b>Month-to-month lease for storage space (Lease No. 10507553)</b>
<b>RBC Distribution Technologies</b> Attn: Riley Allen 429 S. Keller Road #300 Orlando, FL 32810	<b>Mutual Non-Disclosure Agreement</b>
<b>RBC Distribution Technologies</b> Attn: Riley Allen 429 S. Keller Road #300 Orlando, FL 32810	<b>Master Distributor Agreement</b>
<b>RBC Distribution Technologies</b> Attn: Riley Allen 429 S. Keller Road #300 Orlando, FL 32810	<b>Settlement Agreement</b>
<b>RBC Distribution Technologies</b> Attn: Riley Allen 429 S. Keller Road #300 Orlando, FL 32810	<b>Settlement Agreement re: Master Distribution Agreement?</b>
<b>Ring Central</b> 1400 Fashion Island Blvd., 7th Floor San Mateo, CA 94404	<b>Telephone services contract</b>

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Rockwood</b> <b>Attn: Brad Cole</b> <b>910 Belle Ave. #1148</b> <b>Winter Springs, FL 32708</b>	<b>Master Distributor Agreement</b>
<b>Ronald Pringle</b> <b>1280 Glenneyre</b> <b>Laguna Beach, CA 92651</b>	<b>Master Distributor Agreement</b>
<b>Samia Solutions, LLC</b> <b>Attn: Michael Roub</b> <b>6303 Owensmouth Ave., 10th Floor</b> <b>Woodland Hills, CA 91367</b>	<b>Master Distributor Agreement</b>
<b>Sands Surgical, LLC</b> <b>Attn: Mike Sands</b> <b>7614 Currin Drive</b> <b>Dallas, TX 75230</b>	<b>Master Distributor Agreement</b>
<b>Stan Otake</b> <b>4732 Candeberry Avenue</b> <b>Seal Beach, CA 90740</b>	<b>Master Distributor Agreement</b>
<b>Star Medical Alliance</b> <b>Attn: Robert Kevakian</b> <b>23679 Calabaras Rd., #613</b> <b>Calabaras, CA 91302</b>	<b>Master Distributor Agreement</b>
<b>Stream Medical</b> <b>Attn: Ted Ryan/Wil Wengert</b> <b>2323 N. Houston St. #306</b> <b>Dallas, TX 75219</b>	<b>Master Distributor Agreement</b>
<b>Structured Capital Group, Inc.</b> <b>230 Park Avenue, 10th Floor</b> <b>New York, NY 10169</b>	<b>Secured Credit Facility Agreement</b>
<b>Sturgill</b> <b>Attn: Tracy Sturgill</b> <b>432 Still Forest Terrace</b> <b>Sanford, FL 32771</b>	<b>Master Distributor Agreement</b>
<b>Telepacific Communications</b> <b>3300 North Cimarron Road</b> <b>Las Vegas, NV 89129</b>	<b>Utility services contract (will reject)</b>
<b>The Hartford</b> <b>3600 Wiseman Blvd.</b> <b>San Antonio, TX 78251</b>	<b>Workers Compensation Insurance Contract</b>
<b>The UPS Store</b> <b>4001 S. Decatur Blvd., Ste. 37</b> <b>Las Vegas, NV 89103</b>	<b>Post Office Box Rental Agreement</b>

Sheet 7 of 8 continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

In re Diagnostics Research Corporation

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>TMF Servicing</b> <b>Attn: Darren Brown</b> <b>4000 Birch St., Ste. 101</b> <b>Irvine, CA 92614</b>	<b>Master Distributor Agreement</b>
<b>Transworld Systems</b> <b>20335 Ventura Blvd. #320</b> <b>Woodland Hills, CA 91364</b>	<b>Profit Recovery/Collection Services Agreement</b>
<b>Two Circles Medical</b> <b>Attn: Danny Chrenko</b> <b>477 Green Valley Drive</b> <b>Greenwood, IN 46142</b>	<b>Master Distributor Agreement</b>
<b>Tygris Medical, LLC</b> <b>Attn: Julianne Kennedy</b> <b>4351 Flanders Street</b> <b>Las Vegas, NV 89125</b>	<b>Master Distributor Agreement</b>
<b>Ultimate Medical, LLC</b> <b>Attn: Scott VanSciever</b> <b>2804 Oetting Drive</b> <b>Saint Charles, MO 63303</b>	<b>Master Distributor Agreement</b>
<b>Unlimited Technology Systems, LLC</b> <b>8044 Montgomery Road, Ste. 450</b> <b>Cincinnati, OH 45236</b>	<b>Software support services and maintenance agreement</b>
<b>US Bank</b> <b>Merchant Billing</b> <b>7300 Chapman Hwy</b> <b>Knoxville, TN 37920</b>	<b>Merchant Services Agreement</b>
<b>Valley View Drugs, Inc.</b> <b>Attn: David Jensen</b> <b>13966 Valley View Avenue</b> <b>La Mirada, CA 90638</b>	<b>Master Distributor Agreement</b>
<b>Vintage Medical, LLC</b> <b>Attn: Jeff Kropholler</b> <b>1801 Royal Lane #908</b> <b>Dallas, TX 75229</b>	<b>Master Distributor Agreement</b>
<b>Virtual Physicians Network</b> <b>Attn: George England</b> <b>1030 N. Orange Ave., #300</b> <b>Orlando, FL 32801</b>	<b>Master Distributor Agreement</b>
<b>W. Stanton Sutton</b> <b>P.O. Box 7</b> <b>Homewood, CA 96141</b>	<b>Patent Security Agreement</b>

In re **Diagnostics Research Corporation**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Kenneth P. Roberts, Esq.</b> <b>6355 Topanga Canyon Blvd., Ste. 403</b> <b>Woodland Hills, CA 91367</b>	<b>Pisanelli Bice PLLC</b> <b>3883 Howard Hughes Pkwy, Ste. 800</b> <b>Las Vegas, NV 89169</b>
<b>W. Stanton Sutton</b> <b>P.O. Box 7</b> <b>Homewood, CA 96141</b>	<b>Kenneth P. Roberts, Esq.</b> <b>6355 Topanga Canyon Blvd., Ste. 403</b> <b>Woodland Hills, CA 91367</b>

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
Chapter 13 Plan**

In re **Diagnostics Research Corporation**

Debtor(s)

Case No.

Chapter

**11**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **30** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **July 31, 2014**

Signature **/s/ W. Stanton Sutton**

**W. Stanton Sutton**

**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

# United States Bankruptcy Court

## Chapter 13 Plan

In re **Diagnostics Research Corporation**

Debtor(s)

Case No.

Chapter

**11**

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### DEFINITIONS

**"In business."** A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

**"Insider."** The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business

None



State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$405,424.48</b>	<b>2012 Gross</b>
<b>\$333,058.70</b>	<b>2013 Gross</b>
<b>\$83,207.00</b>	<b>2014 YTD Gross</b>

#### 2. Income other than from employment or operation of business

None



State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
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B7 (Official Form 7) (04/13)

2**3. Payments to creditors**None ☒ **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
None <input type="checkbox"/> b. <i>Debtor whose debts are not primarily consumer debts:</i> List each payment or other transfer to any creditor made within <b>90 days</b> immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)			

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
<b>Effortless Office Enterprises, LLC</b> <b>c/o BFC</b> <b>P.O. Box 370205</b> <b>Las Vegas, NV 89137</b>	<b>04/17/2014, 04/24/2014,</b> <b>05/14/2014, 06/12/2014,</b> <b>07/10/2014</b>	<b>\$36,233.76</b>	<b>\$0.00</b>
<b>MS Medical</b> <b>Attn: Gary Straus</b> <b>2212 Scarlet Rose Drive</b> <b>Las Vegas, NV 89134</b>	<b>04/24/2014, 05/14/2014,</b> <b>06/18/2014</b>	<b>\$28,065.60</b>	<b>\$26,955.60</b>

None ☐ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
<b>W. Stanton Sutton</b> <b>P.O. Box 7</b> <b>Homewood, CA 96141</b> <b>President</b>	<b>10/31/2013, 12/06/2013,</b> <b>02/28/2014, 03/14/2014,</b> <b>05/15/2014</b>	<b>\$14,547.43</b>	<b>\$2,145,416.74</b>

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>RBC Distribution Technologies, LLC v. Diagnostic</b> <b>Research Corporation, Inc.</b> <b>Case No.: A-13-687771-C</b>	<b>Civil</b>	<b>District Court, Clark County, Nevada</b>	<b>Pending</b>

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.



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CAPTION OF SUIT  
AND CASE NUMBER**Diagnostics Research Corporation v Robert D.  
Thompson, et. al.****Case No: A-11-644403-B**NATURE OF  
PROCEEDING  
**Civil**COURT OR AGENCY  
AND LOCATION  
**District Court  
Clark County, Nevada**STATUS OR  
DISPOSITION  
**Closed**

- None ☐ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE  
BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF  
PROPERTY**5. Repossessions, foreclosures and returns**

- None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF  
CREDITOR OR SELLERDATE OF REPOSSESSION,  
FORECLOSURE SALE,  
TRANSFER OR RETURNDESCRIPTION AND VALUE OF  
PROPERTY**6. Assignments and receiverships**

- None ☐ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF  
ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

- None ☐ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF CUSTODIANNAME AND LOCATION  
OF COURT  
CASE TITLE & NUMBERDATE OF  
ORDERDESCRIPTION AND VALUE OF  
PROPERTY**7. Gifts**

- None ☐ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF  
PERSON OR ORGANIZATIONRELATIONSHIP TO  
DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND  
VALUE OF GIFT**8. Losses**

- None ☐ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE  
OF PROPERTYDESCRIPTION OF CIRCUMSTANCES AND, IF  
LOSS WAS COVERED IN WHOLE OR IN PART  
BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

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**9. Payments related to debt counseling or bankruptcy**

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>The Schwartz Law Firm, Inc.</b>	<b>06/20/2013</b>	<b>\$5,000.00</b>
<b>6623 Las Vegas Blvd. South, Suite 300</b>	<b>06/23/2013</b>	<b>\$20,000.00</b>
<b>Las Vegas, NV 89119</b>	<b>02/24/2014</b>	<b>\$45,000.00</b>

**10. Other transfers**

- None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
<b>FlexKom America, Inc.</b>	<b>05/31/2013</b>	<b>Office furniture and phone hardware</b>
<b>Attn: Karl Roller</b>		<b>\$9,065.00</b>
<b>2360 Corporate Circle, Ste. 280</b>		
<b>Henderson, NV 89074</b>		
<b>Buyer</b>		

- None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

- None ☒ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

- None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

- None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

- None ☒ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

- None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
3980 Howard Hughes Pkwy, Ste. 500 Las Vegas, NV 89169	Diagnostics Research Corporation	04/2011-09/15/2012
3800 Howard Hughes Pkwy., Ste. 550 Las Vegas, NV 89169	Diagnostics Research Corporation	09/15/12-04/30/2013

**16. Spouses and Former Spouses**

- None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

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- None ☐ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF  
GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

**18 . Nature, location and name of business**

- None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
------	--	---------	--------------------	-------------------------------

- None ☐ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
------	---------

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

- None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS  
**Patricia Briscoe**  
**4525 W. Twain Avenue, SPC 48**  
**Las Vegas, NV 89103**

DATES SERVICES RENDERED  
**02/14/2011 - Present**

- None ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS
<b>Patricia Briscoe</b>	<b>4525 W. Twain Avenue, SPC 48</b> <b>Las Vegas, NV 89103</b>

DATES SERVICES RENDERED  
**02/14/2011 - Present**

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- None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

**Patricia Briscoe**

ADDRESS

**4525 W. Twain Avenue, SPC 48  
Las Vegas, NV 89103**

- None ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

**Funding Surge****07/2012****2711 Centerville Road  
Wilmington, DE 19808****Gaffney Funding, LLC  
426 Dawlin Forge Road  
Exton, PA 19341****08/2012****Structured Capital Group, Inc.  
230 Park Avenue, 10th Floor  
New York, NY 10169****09/2012****CCTD****04/2012****Larry Paulson****03/2014****Ray Leonard****09/2013****Eric Hansen****09/2013****Drew Bray****12/2013****Peter Bray****12/2013****Brady Schmidt****12/2013****Jim Bradford****09/2013****Richard Valenta****10/2013****Steve Jones****02/2014****Larry Braun****02/2014****JF Picard****09/2013**

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**20. Inventories**

- None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

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None ☐ b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

■

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS**21 . Current Partners, Officers, Directors and Shareholders**

None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

■

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE  
OF STOCK OWNERSHIP

**W. Stanton Sutton**  
**P.O. Box 7**  
**Homewood, CA 96141**

**CEO/President/Director****51% Common**

**Bryce DuPere**  
**10120 W. Flamingo Road 4-224**  
**Las Vegas, NV 89147**

**17% Common**

**Jeffrey Swanson**  
**284 SW Wyatt Street**  
**Dallas, OR 97338**

**15% Common**

**Jeffrey Carlson**  
**1493 Valecroft Avenue**  
**Westlake Village, CA 91361**

**12.75% Common**

**Josh Ulrich**  
**1436 Eastwind Circle**  
**Westlake Village, CA 91361**

**4.25 % Common****22 . Former partners, officers, directors and shareholders**

None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

■

NAME

ADDRESS

DATE OF WITHDRAWAL

None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

**Bryce DuPere**  
**10243 Largo Sassetta Court**  
**Las Vegas, NV 89135**

**President/CEO/Director****05/17/2013**

**Jeffrey Swanson**  
**284 SW Wyatt Street**  
**Dallas, OR 97338**

**CIO/CTO/Director****05/17/2013**

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**23 . Withdrawals from a partnership or distributions by a corporation**

None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS  
OF RECIPIENT,  
RELATIONSHIP TO DEBTOR  
**Stan Sutton**  
**4523 West Lake Blvd.**  
**Westlake Village, CA 91361**  
**Shareholder**

DATE AND PURPOSE  
OF WITHDRAWAL  
**10/31/2013 - Expense Reimbursement**  
**12/06/2013 - Expense Reimbursement**  
**02/28/2014 - Expense Reimbursement**  
**03/14/2014 - Expense Reimbursement**  
**05/15/2014 - Expense Reimbursement**

AMOUNT OF MONEY  
OR DESCRIPTION AND  
VALUE OF PROPERTY  
**\$14,547.43**

**24. Tax Consolidation Group.**

None ☒ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

**25. Pension Funds.**

None ☒ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date **July 31, 2014**

Signature **/s/ W. Stanton Sutton**  
**W. Stanton Sutton**  
**President**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court  
Chapter 13 Plan**

In re **Diagnostics Research Corporation**

Debtor(s)

Case No.

Chapter

**11**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<u><b>70,000.00</b></u>
Prior to the filing of this statement I have received .....	\$	<u><b>70,000.00</b></u>
Balance Due .....	\$	<u><b>0.00</b></u>

2. \$ **1,717.00** of the filing fee has been paid.
3. The source of the compensation paid to me was:  
☒ Debtor      ☐ Other (specify):
4. The source of compensation to be paid to me is:  
☒ Debtor      ☐ Other (specify):
5. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.
6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - [Other provisions as needed]
- See The Schwartz Law Firm's detailed retention application for a description of the monies received and fees earned.**
7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **July 31, 2014**

**/s/ Samuel A. Schwartz. Esq.**  
**Samuel A. Schwartz. Esq. 10985**  
**The Schwartz Law Firm, Inc.**  
**6623 Las Vegas Blvd. South, Suite 300**  
**Las Vegas, NV 89119**  
**(702) 385-5544 Fax: (702) 385-2741**  
**sam@schwartzlawyers.com**



**United States Bankruptcy Court  
Chapter 13 Plan**

In re **Diagnostics Research Corporation**,  
Debtor

Case No. \_\_\_\_\_

Chapter **11**

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Bryce DuPere</b> <b>10243 Largo Sassetta Court</b> <b>Las Vegas, NV 89135</b>		<b>4,000</b>	<b>Common</b>
<b>Jeffrey Carlson</b> <b>1493 Valecroft Avenue</b> <b>Westlake Village, CA 91361</b>		<b>3,000</b>	<b>Common</b>
<b>Jeffrey Swanson</b> <b>284 SW Wyatt Street</b> <b>Dallas, OR 97338</b>		<b>3,529</b>	<b>Common</b>
<b>Josh Ulrich</b> <b>1436 Eastwind Circle</b> <b>Westlake Village, CA 91361</b>		<b>1,000</b>	<b>Common</b>
<b>W. Stanton Sutton</b> <b>4523 West Lake Blvd.</b> <b>Westlake Village, CA 91361</b>		<b>12,000</b>	<b>Common</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date **July 31, 2014**

Signature **/s/ W. Stanton Sutton**  
**W. Stanton Sutton**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
Chapter 13 Plan**

In re **Diagnostics Research Corporation**

Debtor(s)

Case No.

Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **July 31, 2014**

**/s/ W. Stanton Sutton**

**W. Stanton Sutton/President**

Signer/Title

Diagnostics Research Corporation  
4001 S. Decatur Blvd., Ste. 37-369  
Las Vegas, NV 89103

Samuel A. Schwartz. Esq.  
The Schwartz Law Firm, Inc.  
6623 Las Vegas Blvd. South, Suite 300  
Las Vegas, NV 89119

United States Trustee  
300 Las Vegas Blvd. South #4300  
Las Vegas, NV 89101

Dept of Employment, Training and Rehab  
Employment Security Division  
500 East Third Street  
Carson City, NV 89713

Nevada Dept of Taxation, BK Section  
555 E. Washington Ave. #1300  
Las Vegas, NV 89101

Internal Revenue Service  
P.O. Box 7346  
Philadelphia, PA 19101-7346

Clark County Assessor  
c/o Bankruptcy Clerk  
500 S Grand Central Pkwy  
Box 551401  
Las Vegas, NV 89155-1401

Clark County Treasurer  
c/o Bankruptcy Clerk  
500 S Grand Central Parkway  
PO Box 551220  
Las Vegas, NV 89155-1220

State of Nevada Dept. of Motor Vehicles  
Attn: Legal Division  
555 Wright Way  
Carson City, NV 89711

Acteion  
6008 Royal Oak Drive  
Arlington, TX 76016

ADP - Automatic Data Processing, Inc.  
Acct No xx5953  
(Major Accounts)  
1 ADP Boulevard  
Roseland, NJ 07068

ADP - Automatic Data Processing, Inc.  
(Major Accounts)  
1 ADP Boulevard  
Roseland, NJ 07068

ADP Insurance Agency  
P.O. Box 33015  
San Antonio, TX 78265

Advanced Marketing Research  
Attn: Phillip Bell  
530 South Dixie Highway West  
Pompano Beach, FL 33060

Aetna  
P.O. Box 91507  
Arlington, TX 76015

Alabama Department of Revenue  
50 N. Ripley St.  
Montgomery, AL 36132

Align Medical Systems  
Attn: Calvert Brown  
751 E. Southlake Blvd., #130  
Southlake, TX 76092

Allegiance Medical, LLC  
Attn: Kurtis Doerr  
27400 Crow Road  
Eugene, OR 97402

Aloha Diagnostics  
Attn: Kendra Epstein  
2835E Kolowalo Street  
Honolulu, HI 96822

American Medical Device  
Attn: Burt Kieper  
136 Brent Allen Drive  
Wadsworth, OH 44281

Ameritas Group  
P.O. Box 30284  
Tampa, FL 33630-3284

Arizona Department of Revenue  
P.O. Box 29079  
Phoenix, AZ 85038-9079

Arkansas Corp Income Tax  
Ledbetter Building  
1816 W. 7th Street, Rm. 2205  
Little Rock, AR 72201

Ascendary Medical, LLC  
Attn: Nick Schwarzrock  
3109 West 50th St. #337  
Minneapolis, MN 55410

AT&T  
P.O. Box 537104  
Atlanta, GA 30353

BDM Medical, LLC  
Attn: Michael Miller  
31741 Contijo Way  
Coto De Caza, CA 92679

Benefit Alternative, Inc.  
Attn: Cathy Keil  
3240 Levis Commons Blvd.  
Perrysburg, OH 43551

Biocell Spine  
Attn: Nick Ansari  
4801 Saxon Drive, A-303  
New Smyrna Beach, FL 32169

BioTraits  
Attn: Peter Wengert  
3267 Progress Drive  
Orlando, FL 32826

Blue Edge  
Attn: Heather Goldin  
550 E. Charleston, Ste. C  
Las Vegas, NV 89104

Blue West Medical  
Attn: Wil Wengert  
701 S. Olive Ave., #611  
West Palm Beach, FL 33401

Bransen Medical Solutions  
Attn: Eric Hansen  
31741 Contijo Way  
Trabuco Canyon, CA 92679

Bryce DuPere  
10243 Largo Sassetta Court  
Las Vegas, NV 89135

Carolina Pine Medical Solutions  
Attn: Kathy Stanczak  
1960 NC Hwy 222 W  
Fremont, NC 27830

Cera Consulting  
Attn: Chris Cera  
10 Kincaid Road  
Boonton, NJ 07005

Chiron BioMed, LLC  
Attn: Jeff Colley  
119 Case Street  
Canton, CT 06019

CL Printing & Copy Center  
1210 SW Highland Avenue  
Redmond, OR 97756

Collecto, Inc.  
Acct No xxxx4552  
dba EOS CCA  
P.O. Box 329  
Norwell, MA 02061-0329

Colonial Life  
P.O. Box 1365  
Columbia, SC 29202-1365

Consolidated Health Network, Inc.  
Attn: Dan Warner  
21012 Business Center Dr., Ste. 180G  
Irvine, CA 92612

CoreMD  
Attn: Tim Lazenby  
2509 E 21st  
Tulsa, OK 74114

CRF Solutions  
Acct No xx3148  
Attn: Maggie Schuermann  
2051 Royal Avenue  
Simi Valley, CA 93065

Dale A. Hayes, Esq.  
The Hayes Law Firm  
1050 Indigo Drive, Ste. 110  
Las Vegas, NV 89145

Data Resolution  
Acct No xxxxxxxx #xxx-xxxxx-xxM0G2  
29222 Rancho Viejo Rd., Suite 103  
San Juan Capistrano, CA 92675

Data Resolution  
29222 Rancho Viejo Rd., Suite 103  
San Juan Capistrano, CA 92675

Devlyn Enterprises  
Attn: Tracy Pugh  
5347 Indigo Crossing, Dr.  
Rockledge, FL 32955

DIAMED, LLC  
4533 Petaluma Ave  
Lakewood, CA 90713

Dismas Diagnostics  
Attn: Shirley Callejo  
10 Via Tiberius Way  
Henderson, NV 89011

Effortless Office Enterprises, LLC  
c/o BFC  
P.O. Box 370205  
Las Vegas, NV 89137

ELN Consulting Solutions, LLC  
Attn: Erin Neary  
313 Park Place Drive  
Cherry Hill, NJ 08002

Florida Dept. of Revenue  
Acct No xxx7195  
5050 W. Tennessee St.  
Tallahassee, FL 32399-0135

FOCRS  
Attn: Rick Stewart  
2284 Lasater Blvd.  
Eugene, OR 97405

Four Points Medical  
Attn: Darin Cecil  
7078 Lake Run Drive  
Birmingham, AL 35242

Funding Surge, LLC  
Attn: Christopher Russo  
2711 Centerville Road  
Wilmington, DE 19808

Gaffney Funding, LLC  
426 Dowlin Forge Road  
Exton, PA 19341

Georgia Dept. of Revenue  
1800 Century Blvd., NE  
Atlanta, GA 30345

Gio Sales  
Attn: John Mastropierro  
432 Ocean Blvd., Unit 116  
Long Branch, NJ 07740

Global Medical Distribution  
Attn: Scott Raybuck  
451 Wakefield Run  
Hinckley, OH 44233

GoToWebinar  
Citrix Online  
7414 Hollister Avenue  
Goleta, CA 93117

Greater Software, Inc. DBA Patient Point  
Attn: Raj Toleti  
4705 Apopka Vineland, Ste. 106  
Orlando, FL 32819

Greenberg Traurig, LLP  
Acct No xx1353  
3773 Howard Hughes Pkwy, Ste. 500  
Las Vegas, NV 89169

Greenberg Traurig, LLP  
3773 Howard Hughes Pkwy, Ste. 500  
Las Vegas, NV 89169

Hampton Green, Inc.  
14475 S. 94th Ave  
Orland Park, IL 60462

Hankin Patent Law, APC  
12400 Wilshire Blvd., Ste. 1265  
Los Angeles, CA 90025

Healthplan Services, Inc.  
P.O. Box 864793  
Orlando, FL 32886-4793

Henry Peer  
2340 Hickory Hill Lane  
Highland, IL 62249

Hogan's Dream, LLC  
Attn: Heathe Pom-Arleau  
3725 S. Upper Fork Place  
Boise, ID 83709

ICP Distributors  
Attn: Marc Whitehead  
7213 Wareham Drive  
Tampa, FL 33647



Idaho State Tax Commission  
P.O. Box 83784  
Boise, ID 83707-3784

Ideal Medical Solutions  
Attn: Randy Cochran  
3075 Francis Road  
Milton, GA 30004

Illinois Dept. of Revenue  
P.O. Box 19009  
Springfield, IL 62794-9009

Indiana Dept. of Revenue  
P.O. Box 7206  
KY 42067-7206

Inspired MD, LLC  
Attn: AJ Rastogi  
2711 Centerville Rd., Ste. 400  
Wilmington, DE 19808

Integrative Solutions, LLC  
Attn: Robert Rosenberg  
1525 Mesa Verde East Dr., #201  
Costa Mesa, CA 92626

Integrity Medical Sales  
Attn: Heather Goldin  
6934 74th St., Circle E  
Bradenton, FL 34203

IPFS Corporation  
Acct No xxx-xx4628  
1055 Broadway, 11th Floor  
Kansas City, MO 64105

IPFS Corporation  
1055 Broadway, 11th Floor  
Kansas City, MO 64105

Janice Palmer, Palamino Group  
25248 Lincoln Drive NE  
Isanti, MN 55040

Jeffrey Carlson  
1493 Valecroft Avenue  
Westlake Village, CA 91361

Jeffrey Swanson  
284 SW Wyatt Street  
Dallas, OR 97338

Jennifer Ashley  
P.O. Box 283  
Sellersburg, IN 47172

Joe Harris  
6881 Loyola Drive  
Huntington Beach, CA 92647

Joshua Ulrich  
1436 Eastwind Circle  
Westlake Village, CA 91361

Jump Start Med  
Attn: Nick Fravala  
816 Saratogo Avenue  
San Jose, CA 95129

Kelly Oneill  
5220 Melvin Avenue  
Tarzana, CA 91356

Kenneth P. Roberts, Esq.  
6355 Topanga Canyon Blvd., Ste. 403  
Woodland Hills, CA 91367

Kentucky Dept. of Revenue  
600 West Cedar Street, 2nd Floor  
Louisville, KY 40202-2310

KLJ Group  
Attn: Kevin Panus  
6127 Piping Rock  
Houston, TX 77057

Ladco Leasing  
Acct No xxx2235  
7300 Chapman Highway  
Knoxville, TN 37920

Ladco Leasing  
7300 Chapman Highway  
Knoxville, TN 37920

Lewis and Roca, LLP  
Acct No xxxxx-x0001  
3993 Howard Hughes Pkwy #600  
Las Vegas, NV 89169

Lewis and Roca, LLP  
3993 Howard Hughes Pkwy #600  
Las Vegas, NV 89169

Lisa L. DuPere  
10243 Largo Sassetta Court  
Las Vegas, NV 89135

Louisiana Dept. of Revenue  
Acct No xxxxxxxx-xx1-200  
P.O. Box 1231  
Baton Rouge, LA 70821-1231

Mark Philips  
814 Cordova Drive  
Orlando, FL 32804

MS Crescent 3980 Hughes SPV, LLC  
Acct No xxxxxxxxxx/xx0-031  
3800 Howard Hughes Pkwy, Ste. 150  
Attn: Property Manager  
Las Vegas, NV 89169

MS Crescent 3980 Hughes SPV, LLC  
9 Greenway Plaza, Suite 3040  
Attn: VP, Property Management  
Houston, TX 77046

MS Crescent 3980 Hughes SPV, LLC  
777 Main Street, Ste. 2000  
Attn: Legal Department  
Fort Worth, TX 76102

MS Crescent 3980 Hughes SPV, LLC  
3800 Howard Hughes Pkwy, Ste. 150  
Attn: Property Manager  
Las Vegas, NV 89169

MS Medical  
Attn: Gary Straus  
2212 Scarlet Rose Drive  
Las Vegas, NV 89134

MS2 Medical, LLC  
Attn: Terry Sisco  
3732 Mt. Diablo Blvd., Ste. 158  
Lafayette, CA 94549

Nardella Distribution, LLC  
Attn: Marc Nardella  
11024 N. Skiles Avenue  
Kansas City, MO 64157

New Mexico Taxation and Revenue Dept.  
P.O. Box 25127  
Santa Fe, NM 87504-5127

New Wave Biosciences  
Attn: Brad Cole  
910 Belle Ave. #1148  
Winter Springs, FL 32708

New York State Corp. Tax  
P.O. Box 15163  
Albany, NY 12212-5163

NexTec  
100 West Harrison Street, Ste. 460  
Seattle, WA 98119

North Carolina Dept. of Revenue  
P.O. Box 25000  
Raleigh, NC 27640-0520

NY Software Consulting  
4186 Magellan Court  
Dublin, CA 94568

Oaktree Services  
Attn: Janet Murphy  
Romada Srive #230  
Paso Robles, CA 93446

October 7, Inc.  
316 6th Street #3  
Jersey City, NJ 07302

Office of the Labor Commissioner  
Patricia Foulke, Compliance Investigator  
555 E. Washington Avenue, Ste. 4100  
Las Vegas, NV 89101

Office Smith  
Attn: Michael Arst  
1402 Vino Blanc Ct.  
Southlake, TX 76092

Oplink, Inc.  
300 W. 8th Street, #419  
Vancouver, WA 98660

Orgill/Singer & Associates  
8360 W. Sahara Ave., Ste. 110  
Las Vegas, NV 89117

PA Dept. of Revenue Bureau of Taxes  
P.O. Box 280502  
Harrisburg, PA 17128-0502

Partner Medical Solutions, LLC  
Attn: Paul Garcia  
18101 Von Karman #330  
Irvine, CA 92612

Pisanelli Bice PLLC  
Acct No xxxx1-001  
3883 Howard Hughes Pkwy, Ste. 800  
Las Vegas, NV 89169

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3883 Howard Hughes Pkwy, Ste. 800  
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Preferred Screening, LLC  
Attn: Jeffrey Wasserman  
9201 N. Central Expressway  
Dallas, TX 75231

President's Club  
Attn: Ken Corrado  
31 Indian Run Way  
Las Vegas, NV 89148

Protocol Medical Dist., LLC  
Attn: Craig Barney  
534 Taylor Point  
Bulverde, TX 78163

Public Storage  
#23112  
3550 Arville Street  
Las Vegas, NV 89103

RBC Distribution Technologies  
Attn: Riley Allen  
429 S. Keller Road #300  
Orlando, FL 32810

Ring Central  
1400 Fashion Island Blvd., 7th Floor  
San Mateo, CA 94404

Rockwood  
Attn: Brad Cole  
910 Belle Ave. #1148  
Winter Springs, FL 32708

Ronald Pringle  
1280 Glenneyre  
Laguna Beach, CA 92651

Salesforce.com, Inc.  
P.O. Box 203141  
Dallas, TX 75320-3141

Samia Solutions, LLC  
Attn: Michael Roub  
6303 Owensmouth Ave., 10th Floor  
Woodland Hills, CA 91367

Sands Surgical, LLC  
Attn: Mike Sands  
7614 Currin Drive  
Dallas, TX 75230

SC Dept of Revenue, Corp. Tax Section  
Acct No xxxxx353-9  
300A Outlet Pointe Blvd.  
Columbia, SC 29210

Serl Keefer Welter CPA  
6960 Smoke Ranch Road, Ste. 190  
Las Vegas, NV 89128

Stan Otake  
4732 Candeberry Avenue  
Seal Beach, CA 90740

Star Medical Alliance  
Attn: Robert Kevakian  
23679 Calabasas Rd., #613  
Calabasas, CA 91302

State of CA Franchise Tax Board  
Acct No xxxx xxx2149  
P.O. Box 942857  
Sacramento, CA 94267-0540

State of CT Dept. of Revenue Services  
Acct No xxxxxxx2-000  
25 Sigourney Street, Ste. 2  
Hartford, CT 06106-5032

State of Minnesota, Dept. of Revenue  
600 Robert Street, N.  
Saint Paul, MN 55146

State of New Jersey Dept. of Treasury  
Acct No xxx-xxx-xx8/000  
P.O. Box 628  
Trenton, NJ 08646-0628

Stream Medical  
Attn: Ted Ryan/Wil Wengert  
2323 N. Houston St. #306  
Dallas, TX 75219

Structured Capital Group, Inc.  
230 Park Avenue, 10th Floor  
New York, NY 10169

Sturgill  
Attn: Tracy Sturgill  
432 Still Forest Terrace  
Sanford, FL 32771

Telepacific Communications  
Acct No xx3148  
3300 North Cimarron Road  
Las Vegas, NV 89129

Telepacific Communications  
3300 North Cimarron Road  
Las Vegas, NV 89129

Tennessee Dept. of Revenue  
Acct No xxxxx2514  
Andrew Jackson State Office Building  
500 Deaderick Street  
Hillsboro, TN 37342

Texas Comptroller of Public Accounts  
P.O. Box 149348  
Austin, TX 78714-9348

The Hartford  
3600 Wiseman Blvd.  
San Antonio, TX 78251

The UPS Store  
4001 S. Decatur Blvd., Ste. 37  
Las Vegas, NV 89103

Think Sunshine, LLC  
9030 West Sahara Ave., Ste. 694  
Las Vegas, NV 89117

TMF Servicing  
Attn: Darren Brown  
4000 Birch St., Ste. 101  
Irvine, CA 92614

Transworld Systems  
20335 Ventura Blvd. #320  
Woodland Hills, CA 91364

Two Circles Medical  
Attn: Danny Chrenko  
477 Green Valley Drive  
Greenwood, IN 46142

Tygris Medical, LLC  
Attn: Julianne Kennedy  
4351 Flanders Street  
Las Vegas, NV 89125

U.S. TelePacific Corp  
Acct No xx3148  
Attn: General Counsel  
515 S. Flower St. 47th Floor  
Los Angeles, CA 90071-2201

Ultimate Medical, LLC  
Attn: Scott VanSciever  
2804 Oetting Drive  
Saint Charles, MO 63303

Unlimited Technology Systems, LLC  
Acct No DGRC  
8044 Montgomery Road, Ste. 450  
Cincinnati, OH 45236

Unlimited Technology Systems, LLC  
8044 Montgomery Road, Ste. 450  
Cincinnati, OH 45236

US Bank  
Merchant Billing  
7300 Chapman Hwy  
Knoxville, TN 37920

Valley View Drugs, Inc.  
Attn: David Jensen  
13966 Valley View Avenue  
La Mirada, CA 90638

Vintage Medical, LLC  
Attn: Jeff Kropholler  
1801 Royal Lane #908  
Dallas, TX 75229

Virtual Physicians Network  
Attn: George England  
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Riley Allen Law  
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West Virginia State Tax Dept.  
Tax Account Admin. Division  
P.O. Box 1202  
Charleston, WV 25324-1202

Wisconsin Dept. of Revenue  
P.O. Box 8908  
Madison, WI 53708-8908



**United States Bankruptcy Court  
Chapter 13 Plan**

In re **Diagnostics Research Corporation**

Debtor(s)

Case No.  
Chapter

**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Diagnostics Research Corporation** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

☒ None [*Check if applicable*]

**July 31, 2014**

Date

**/s/ Samuel A. Schwartz. Esq.**

**Samuel A. Schwartz. Esq. 10985**

Signature of Attorney or Litigant

Counsel for **Diagnostics Research Corporation**

**The Schwartz Law Firm, Inc.**

**6623 Las Vegas Blvd. South, Suite 300**

**Las Vegas, NV 89119**

**(702) 385-5544 Fax:(702) 385-2741**

**sam@schwartzlawyers.com**